

**METROPOLITAN DOMESTIC WATER IMPROVEMENT DISTRICT  
BOARD OF DIRECTORS  
MEETING NOTICE AND AGENDA**

**Monday, May 23, 2016**

**\*\*BOARD CONFERENCE ROOM\*\*  
METROPOLITAN DOMESTIC WATER IMPROVEMENT DISTRICT  
6265 North La Cañada Drive  
Tucson, Arizona 85704**

**PUBLIC HEARING – AT OR AFTER 6:00 PM**

**I. Call to Order and Roll Call**

**II. Presentation about Proposed Adjustments to Rates and Fees**

**III. Comments from the Public Regarding Proposed Adjustments to Rates and Fees**

If you wish to make a comment, please complete a speaker card located on the agenda table and place it in the basket.

**IV. Consideration and Possible Action Regarding Water Rates and Fees**

A. Pass and Adopt Resolution No. 2016-2 to establish the rates and fees for the Metropolitan Domestic Water Improvement District effective July 1, 2016.

[http://www.metrowater.com/pdf/IVA\\_052316.pdf](http://www.metrowater.com/pdf/IVA_052316.pdf)

[http://www.metrowater.com/pdf/proposed\\_main-hub\\_052316.pdf](http://www.metrowater.com/pdf/proposed_main-hub_052316.pdf)

[http://www.metrowater.com/pdf/proposed\\_msw-dv\\_052316.pdf](http://www.metrowater.com/pdf/proposed_msw-dv_052316.pdf)

[http://www.metrowater.com/pdf/proposed\\_msw-et\\_052316.pdf](http://www.metrowater.com/pdf/proposed_msw-et_052316.pdf)

[http://www.metrowater.com/pdf/proposed\\_msw-lzb\\_052316.pdf](http://www.metrowater.com/pdf/proposed_msw-lzb_052316.pdf)

**V. Adjournment**

**POSTED:**

**Metropolitan Domestic Water Improvement District Office, 6265 North La Cañada Drive, Tucson, Arizona  
Nanini Public Library, 7300 North Shannon Road, Tucson, Arizona  
Northwest YMCA Pima County Community Center, 7770 N. Shannon Rd, Tucson, Arizona  
Fruchthendler Elementary School, 7470 E. Cloud, Tucson, Arizona  
Summit View Elementary, 1900 W. Summit View, Tucson, Arizona  
Southwest Public Library, 6855 S. Mark Road, Tucson, Arizona  
Levels A & B, 1<sup>st</sup> and 5<sup>th</sup> Floors, Pima County Administration Building, 130 West Congress, Tucson, Arizona**

**DATE POSTED:**

**TIME POSTED:**

**\*\* The order of the agenda may be altered or changed by the Board of Directors.**

**If any person with a disability needs any type of accommodation, please notify the District office at 575-8100 at least three hours prior to the scheduled time of the meeting.**