

**METROPOLITAN DOMESTIC WATER IMPROVEMENT DISTRICT  
BOARD OF DIRECTORS  
MEETING NOTICE AND AGENDA**

**Monday, August 13, 2012**

**\*\*BOARD ROOM\*\***

**METROPOLITAN DOMESTIC WATER IMPROVEMENT DISTRICT  
6265 N. La Cañada Drive  
Tucson, Arizona 85704**

**REGULAR SESSION – AT OR AFTER 6:00 P.M.**

**I. Call to Order and Roll Call**

**II. General Comments From the Public**

At this time, any member of the public is allowed to address the Board of Directors on any issue. Pursuant to the Arizona Open Meeting Law, individual Board Members may ask the General Manager to review the matter, ask that the matter be placed on a future agenda, or respond to statements made by speakers. However, the Board of Directors may not discuss or take legal action on matters raised during “general comments from the public.” Please complete a speaker card if you wish to address a specific agenda item. Whether making general comments or commenting on a specific agenda item, you should keep your comments concise and limited to no more than three minutes.

**III. Consent Agenda**

- A. Approval of Minutes – July 9, 2012 Board Meeting.
- B. Ratification of Billing Adjustments.
- C. Ratification of Bill of Sale – McDonald’s Restaurant.
- D. Ratification of Bill of Sale – Tucson Memory Care.

**IV. General Business - Items For Discussion and Possible Action**

- A. [Monthly Status of the District.](#)
- B. [Financial Report.](#)
- C. [Presentation by the Tucson Utility Contractors Association.](#)
- D. [Resolution 2012-4 – Approval of Application for Loan from Water Infrastructure Finance Authority for Construction of Reclaimed Line.](#)
- E. [Renewal of Interim Remedial Action Contract with the Arizona Department of Environmental Quality for the South Shannon Treatment System.](#)
- F. [Approval of Groundwater Savings Storage Agreements.](#)

- G. [Central Arizona Project Water and Central Arizona Groundwater Replenishment District Rates.](#)
- H. [Discussion of Water Rates & Revenue Analysis Report](#)
- V. [\*\*General Manager's Report\*\*](#)
- VI. [\*\*Legal Counsel's Report\*\*](#)
- VII. [\*\*Future Meeting Dates; Future Agenda Items\*\*](#)
- VIII. [\*\*General Comments From the Public\*\*](#)
- IX. [\*\*Adjournment\*\*](#)

**POSTED:**

**Metropolitan Domestic Water Improvement District Office, 6265 N. La Cañada Drive, Tucson, Arizona  
Nanini Public Library, 7300 North Shannon Road, Tucson, Arizona  
Northwest YMCA Pima County Community Center, 7770 N. Shannon Rd, Tucson, Arizona  
Fruchthendler Elementary School, 7470 E. Cloud, Tucson, Arizona  
Summit View Elementary, 1900 W. Summit View, Tucson, Arizona  
El Rio Southwest Clinic, 1500 W. Commerce Court, Tucson, Arizona  
Levels A & B, 1<sup>st</sup> and 5<sup>th</sup> Floors, Pima County Administration Building, 130 W. Congress, Tucson, AZ**

**DATE POSTED:**

**TIME POSTED:**

**\*\* The order of the agenda may be altered or changed by the Board of Directors.**

**If any person with a disability needs any type of accommodation, please notify the District office at 575-8100 at least three hours prior to the scheduled time of the meeting.**