

**METROPOLITAN DOMESTIC WATER IMPROVEMENT DISTRICT  
BOARD OF DIRECTORS  
MEETING NOTICE AND AGENDA**

**MONDAY, DECEMBER 10, 2018**

**\*\*BOARD CONFERENCE ROOM\*\*  
METROPOLITAN DOMESTIC WATER IMPROVEMENT DISTRICT  
6265 N. LA CAÑADA DRIVE  
TUCSON, ARIZONA 85704**

**EXECUTIVE SESSION – AT OR AFTER 5:30 P.M.**

**Call to Order and Roll Call**

- I. Consideration of Action to go into Executive Session for the following purpose:  
Pursuant to §38-431.01.A.1 discussion of the annual performance and the employment contract of the General Manager.

**REGULAR SESSION – AT OR AFTER 6:00 P.M.**

**I. Call to Order and Roll Call**

**II. Evaluation of Annual Performance and Consideration of Action Regarding the General Manager’s Employment Contract**

**III. General Comments from the Public**

At this time, any member of the public is allowed to address the Board of Directors on any issue. Pursuant to the Arizona Open Meeting Law, individual Board Members may ask the General Manager to review the matter, ask that the matter be placed on a future agenda, or respond to statements made by speakers. However, the Board of Directors may not discuss or take legal action on matters raised during “general comments from the public.” Please complete a speaker card if you wish to address a specific agenda item. Whether making general comments or commenting on a specific agenda item, you should keep your comments concise and limited to no more than three minutes.

**IV. Consent Agenda**

- A. Approval of Minutes – November 14, 2018 Board Meeting
- B. Ratification of Billing Adjustments
- C. [Approval of Regular Board Meetings in 2019](#)
- D. Ratification of Bill of Sale – Sonoran Desert Reserve, Lots 1-25, Phases 1 & 2 (M-18-008)

**V. General Business – Items for Discussion and Possible Action**

- A. [Monthly Status of the District](#)
- B. [Financial Report](#)

- C. [Northwest Recharge, Recovery, and Delivery System Approving the Payment to the Arizona State Land Department for the Amendment of Right of Way No. 14-109764](#)
- D. [Northwest Recharge, Recovery and Delivery System Request for Payment to Proceed with Condemnation of Waterline Easements on Parcels 216-32-025A and 216-32-028A](#)
- E. [Annexation of Mountain Vista Ridge Property into the District's Legal Boundaries](#)
- F. [Approval of Water Service Agreement for Mountain Vista Ridge, Lots 1-128, Phase 1 \(M-18-014\)](#)
- G. [Approval and Award for the Purchase of a 15 Yard Dump Truck](#)
- VI. **General Manager's Report**
- VII. **Legal Counsel's Report**
- VIII. **Clerk of the Board Updates; Future Meetings**
- IX. **General Comments from the Public**
- X. **Adjournment**

**POSTED:**

Metropolitan Domestic Water Improvement District Office, 6265 North La Cañada Drive, Tucson, Arizona

Nanini Public Library, 7300 North Shannon Road, Tucson, Arizona

Northwest YMCA Pima County Community Center, 7770 N. Shannon Rd, Tucson, Arizona

Fruchthendler Elementary School, 7470 E. Cloud, Tucson, Arizona

Summit View Elementary, 1900 W. Summit View, Tucson, Arizona

Southwest Public Library, 6855 S. Mark Road, Tucson, Arizona

Levels A & B, 1<sup>st</sup> and 5<sup>th</sup> Floors, Pima County Administration Building, 130 West Congress, Tucson, Arizona

**DATE POSTED:**

**TIME POSTED:**

**\*\* The order of the agenda may be altered or changed by the Board of Directors.**

**If any person with a disability needs accommodation, please notify the District office at 520-575-8100 at least 24 hours prior to the scheduled meeting time.**

**More information about District public meetings is available in the District office lobby, online at [www.metrowater.com](http://www.metrowater.com) under the Meetings tab, or by request.**