

**METROPOLITAN DOMESTIC WATER IMPROVEMENT DISTRICT
BOARD OF DIRECTORS
MEETING NOTICE AND AGENDA**

MONDAY, MARCH 13, 2023

****BOARD ROOM**
6265 N. LA CAÑADA DRIVE
TUCSON, ARIZONA 85704**

REGULAR SESSION – AT OR AFTER 6:00 P.M.

I. Call to Order and Roll Call

II. General Comments from the Public

At this time, any member of the public is allowed to address the Board of Directors on any issue. Pursuant to the Arizona Open Meeting Law, individual Board Members may ask the General Manager to review the matter, ask that the matter be placed on a future agenda, or respond to statements made by speakers. However, the Board of Directors may not discuss or take legal action on matters raised during “general comments from the public.” Please complete a speaker card if you wish to address a specific agenda item. Whether making general comments or commenting on a specific agenda item, you should keep your comments concise and limited to no more than three minutes.

III. Consent Agenda

- A. Approval of Minutes – February 13, 2023 Board Meeting
- B. Ratification of Billing Adjustments
- C. Bill of Sale Hillcrest Development (M-21-017A) & (M-21-017B) On-Site (M-21-018) Off-Site

IV. General Business – Items for Discussion and Possible Action

- A. [Monthly Status of the District](#)
- B. [Financial Report](#)
- C. [Discussion of Proposed Rate and Fees Adjustments for Fiscal Years 2024, 2025, and 2026 and Scheduling a Public Hearing](#)
- D. [Discussion of the Requested Budget for Fiscal Year 2024](#)
- E. [Authorizing the Land Acquisition Services for the Transmission Main Alignment Change for the Northwest Recharge, Recovery, and Delivery System](#)
- F. [Authorizing the General Manager to Enter into a System Conservation Implementation Agreement with the United States Bureau of Reclamation and the Central Arizona Water Conservation District to Implement the Lower Colorado River Basin System Conservation and Efficiency Program](#)
- G. [Approval of Insurance for Workers’ Compensation Coverage](#)

- V. **General Manager's Report**
- VII. **Legal Counsel's Report**
- VII. **Clerk of the Board Updates; Future Meetings**
- VIII. **General Comments from the Public**
- IX. **Adjournment**

POSTED:

**Metropolitan Domestic Water Improvement District Office, 6265 N. La Cañada Drive, Tucson, Arizona
Nanini Public Library, 7300 North Shannon Road, Tucson, Arizona
Fruchthendler Elementary School, 7470 E. Cloud, Tucson, Arizona
Summit View Elementary, 1900 W. Summit View, Tucson, Arizona
Southwest Public Library, 6855 S. Mark Road, Tucson, Arizona
Pima County Clerk of the Board's Office, 33 N. Stone, 1st Floor, Tucson, Arizona**

DATE POSTED:

TIME POSTED:

**** The order of the agenda may be altered or changed by the Board of Directors.**

If any person with a disability needs accommodation, please notify the District office at 520-575-8100 at least 24 hours prior to the scheduled meeting time.

More information about District public meetings is available in the District office lobby, online at www.metrowater.com under the Meetings tab, or by request.