

**METROPOLITAN DOMESTIC WATER IMPROVEMENT DISTRICT
BOARD OF DIRECTORS
MEETING NOTICE AND AGENDA**

Monday, June 10, 2013

****BOARD ROOM****

**METROPOLITAN DOMESTIC WATER IMPROVEMENT DISTRICT
6265 N. La Cañada Drive
Tucson, Arizona 85704**

REGULAR SESSION - AT OR AFTER 6:00 P.M.

I. Call to Order and Roll Call

II. General Comments From the Public

At this time, any member of the public is allowed to address the Board of Directors on any issue. Pursuant to the Arizona Open Meeting Law, individual Board Members may ask the General Manager to review the matter, ask that the matter be placed on a future agenda, or respond to statements made by speakers. However, the Board of Directors may not discuss or take legal action on matters raised during "general comments from the public." Please complete a speaker card if you wish to address a specific agenda item. Whether making general comments or commenting on a specific agenda item, you should keep your comments concise and limited to no more than three minutes.

III. Consent Agenda

- A. Approval of Minutes – May 13, 2013 Board Meeting.
- B. [Ratification of Billing Adjustments.](#)
- C. Ratification of Bill of Sale – Orange Grove Casitas.
- D. [Amendments to Miscellaneous Water Resources Consulting Services Contracts.](#)
- E. [Approval of Amendment No. 1 to the Miscellaneous Geotechnical & Material Testing Services Contract.](#)
- F. [Approval of Amendment No. 1 to the Miscellaneous Survey Services Contract.](#)
- G. [Approval of Amendment No. 1 to the 2012 Well Maintenance Contract.](#)
- H. [Approval of Amendment No. 2 for the Analytical Laboratory Services Contract for Radiochemical Analyses.](#)
- I. [Approval of Amendment No. 2 for the Analytical Laboratory Services Contract for Inorganic Chemical Analyses.](#)
- J. [Approval of Amendment No. 2 for the Analytical Laboratory Services Contract for Synthetic Organic Analyses.](#)
- K. [Approval of Amendment No. 2 for the Analytical Laboratory Services Contract for Volatile Organic Chemicals, Total Trihalomethanes & Haloacetic Acid Chemical Analyses.](#)
- L. [Approval of Amendment No. 1 for Professional Services Agreement for Miscellaneous Water Distribution Design Contract.](#)

IV. General Business - Items For Discussion and Possible Action

- A. [Monthly Status of the District.](#)

- B. [Financial Report.](#)
- C. [Life Insurance for Employees.](#)
- D. [Adoption and Approval of Fiscal Year 2013-2014 Budget.](#)
- E. [Approval of Change Order #2 for the Orange Grove Road, Camino De La Tierra to La Cholla, Waterline Relocations and Magee Road, La Cañada Drive to Oracle Road, Waterline Relocations, Phase III.](#)
- F. [Approval of Bids for GAC Replacement at South Shannon.](#)
- G. [Approval of Miscellaneous Annual Services and Materials Quotes for the Utility Team.](#)
- H. [Annual Subsidence Monitoring Update.](#)
- I. [Assured Water Supply Designation for Metro Southwest – Diablo Village.](#)
 - 1. Approval of Assured Water Supply Agreement.
 - 2. Approval of Resolution 2013-5 to Submit Application to Arizona Department of Water Resources.
 - 3. Approval of Resolution 2013-6 to Approve Membership in the Central Arizona Groundwater Replenishment District.
- V. **General Manager's Report**
- VI. **Legal Counsel's Report**
- VII. **Future Meeting Dates; Future Agenda Items**
- VIII. **General Comments From the Public**
- IX. **Adjournment**

POSTED:

**Metropolitan Domestic Water Improvement District Office, 6265 N. La Cañada Drive, Tucson, Arizona
Nanini Public Library, 7300 North Shannon Road, Tucson, Arizona
Northwest YMCA Pima County Community Center, 7770 N. Shannon Rd, Tucson, Arizona
Fruchthendler Elementary School, 7470 E. Cloud, Tucson, Arizona
Summit View Elementary, 1900 W. Summit View, Tucson, Arizona
El Rio Southwest Clinic, 1500 W. Commerce Court, Tucson, Arizona
Levels A & B, 1st and 5th Floors, Pima County Administration Building, 130 W. Congress, Tucson, AZ**

DATE POSTED:

TIME POSTED:

**** The order of the agenda may be altered or changed by the Board of Directors.**

If any person with a disability needs any type of accommodation, please notify the District office at 575-8100 at least three hours prior to the scheduled time of the meeting.