# METROPOLITAN DOMESTIC WATER IMPROVEMENT DISTRICT BOARD OF DIRECTORS MEETING NOTICE AND AGENDA

Monday, March 8, 2004

# \*\*BOARD CONFERENCE ROOM\*\* METROPOLITAN DOMESTIC WATER IMPROVEMENT DISTRICT 6265 N. La Cañada Drive Tucson, Arizona 85704

# EXECUTIVE SESSION - AT OR AFTER 5:00 PM Call to Order and Roll Call

Executive Session pursuant A.R.S. § 38-431.03 (A)(3) (consultation for legal advice with the attorney or attorneys of the District) and A.R.S. § 38-431.03 (A)(4) (consultation with legal counsel regarding contracts that are in pending or contemplated litigation or in settlement discussions conducted in order to avoid or resolve litigation) regarding the following:

A. Well Maintenance Contract with Duncan Pump.

#### REGULAR SESSION - AT OR AFTER 6:00 P.M.

### I. Call to Order and Roll Call

#### II. General Comments From the Public

At this time, any member of the public is allowed to address the Board of Directors on any issue. Pursuant to the Arizona Open Meeting Law, individual Board Members may ask the General Manager to review the matter, ask that the matter be placed on a future agenda, or respond to statements made by speakers. However, the Board of Directors may not discuss or take legal action on matters raised during "general comments from the public." Please complete a speaker card if you wish to address a specific agenda item.

# III. Consent Agenda

- A. Approval of Minutes February 9, 2004 Board Meeting.
- B. Approval of Minutes February 23, 2004 Study Session.
- C. Ratification of Billing Adjustments.
- D. Ratification of Bill of Sale Foothills Mall, Revision #8 Walmart.
- E. Ratification of Bill of Sale Foothills Mall, Revision #9.
- F. Ratification of Bill of Sale Foothills Mall, Revision #12.
- G. Ratification of Bill of Sale La Cholla Office Center, Lots 1-67.

# IV. General Business - Items For Discussion and Possible Action

- Monthly Status of the District.
- B. Financial Report.
- C. Bad Debt Write Offs.
- D. Legislative Issues 2004.

- E. Amendment of Drug/Alcohol Free Workplace Policy.
- F. District Survey.
- G. Approval of Bid and Purchase of Magnetic Flow Meters.
- H. Update on Utility Billing Software Purchase.
- I. Update on Assured Water Supply Modification for Metro-Main.
- V. General Manager's Report
- VI. Legal Counsel's Report
- VII. Future Meeting Dates; Future Agenda Items
- VIII. General Comments From the Public
- IX. Adjournment

#### POSTED:

Metropolitan Domestic Water Improvement District Office, 6265 N. La Cañada Drive, Tucson, Arizona Nanini Public Library, 7300 North Shannon Road, Tucson, Arizona Casas Adobes Post Office, 6281 N. Oracle, Tucson, Arizona Fruchthendler Elementary School, 7470 E. Cloud, Tucson, Arizona Levels A & B, 1<sup>st</sup> and 5<sup>th</sup> Floors, Pima County Administration Building, 130 West Congress, Tucson, Arizona

#### DATE POSTED:

#### TIME POSTED:

If any person with a disability needs any type of accommodation, please notify the District office at 575-8100 at least three hours prior to the scheduled time of the meeting.

<sup>\*\*</sup> The order of the agenda may be altered or changed by the Board of Directors.